

PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE
 Commissioner for Patents
 P.O. Box 1450
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24923 7590 07/18/2005

PAUL S MADAN
 MADAN, MOSSMAN & SRIRAM, PC
 2603 AUGUSTA, SUITE 700
 HOUSTON, TX 77057-1130

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I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.

Margaret A. Pruitt (Depositor's name)
[Signature] (Signature)
 October 18, 2005 (Date)

10/18/2005 CNGUYEN1 00000037 020429 10653334

01 FC:1501 1400.00 DA

02 FC:1504 APPLCA 300.00 DA

FILING DATE

FIRST NAMED INVENTOR

ATTORNEY DOCKET NO.

CONFIRMATION NO.

10/553,334

09/02/2003

Sven Krueger

564-35247-USCP

2922

TITLE OF INVENTION: DOWNHOLE CUTTING MILL

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1400	\$300	\$1700	10/18/2005
EXAMINER	ART UNIT	CLASS-SUBCLASS			
TSAY, FRANK	3672	175-025000			

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47, Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list

- (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,
 (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

Madan, Mossman &
 Sriram, P.C.
 3

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Baker Hughes Incorporated

Houston, Texas

Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ Individual ☒ Corporation or other private group entity ☐ Government

4a. The following fee(s) are enclosed:

- ☒ Issue Fee
☒ Publication Fee (No small entity discount permitted)
☐ Advance Order - # of Copies

4b. Payment of Fee(s):

- ☐ A check in the amount of the fee(s) is enclosed.
☐ Payment by credit card. Form PTO-2038 is attached.
☒ The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 02-0429 (enclose an extra copy of this form).

5. Change in Entity Status (from status indicated above)

- ☐ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. ☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above. NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

Authorized Signature *Chandran D. Kumar*Date October 18, 2005Typed or printed name Chandran D. KumarRegistration No. 48,679

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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***Madan, Mossman & Sriram, P.C.****Attorneys at Law*

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FACSIMILE COVER SHEET

DATE: October 18, 2005

NAME: Commissioner for Patents

COMPANY OR FIRM: U.S.P.T.O.

FACSIMILE NO. 571.273.2885

FROM: Margaret A. Pruitt for Chandran Kumar, Reg. No. 48,679

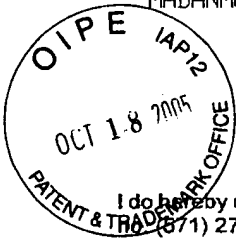
SUBJECT: Issue Fee/Publication Fee
Serial No., 10/653,334
Deposit Account No.: 02-0429 (564-35247-USCP)

NUMBER OF PAGES INCLUDING THIS COVER SHEET: 3**IF ALL PAGES ARE NOT RECEIVED, PLEASE CALL MARGARET A. PRUITT @
(713) 266-1130, EXT. 132****CERTIFICATE OF FACSIMILE TRANSMISSION**

I certify that this correspondence, along with any papers referred to as being attached or enclosed, is being transmitted by facsimile to the attention of Commissioner for Patents – Issue Fee, Facsimile No. (571) 273-2885, on this 18th day of October, 2005.


Margaret A. Pruitt**CONFIDENTIALITY NOTICE**

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Margaret A. Pruitt

IN THE UNITED STATES PATENT AND TRADEMARK OFFICEApplicant: **Sven Krueger et al.**Filed: **September 2, 2003**Serial No.: **10/653,334**Title: **Downhole Cutting Mill**

§ Confirmation No.: **2922**
§
§ Art Unit: **3672**
§
§ Examiner: **Frank Tsay**
§
§ Docket No.: **564-35247-USCP**
§
§

TRANSMITTAL OF ISSUE FEE/PUBLICATION FEE

Dear Sir:

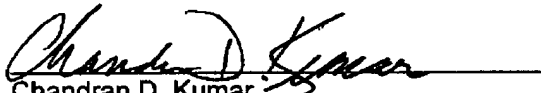
Applicant hereby submits the following items in response to the Notice of Allowance and Issue Fee Due mailed July 18, 2005:

- (1) Issue Fee Transmittal Form PTOL-85.

The Commissioner is authorized to charge the \$1700 fee (\$1400 Issue Fee; \$300 Publication Fee) associated with this communication to Deposit Account No. **02-0429 (564-35247-USCP)**. The Commissioner is also authorized to charge any under payment or credit any over payment to Deposit Account No. **02-0429 (564-35247-USCP)**.

Respectfully submitted,

Date: October 18, 2005


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